

THE CHAPTER OF TRANSFORMATION INTO A HAWK OF GOLD

I have risen up out of the Seshett Chamber, like the golden hawk which cometh forth from his egg. I fly, I flutter in the air like a hawk with a back of seven cubits, and the wings of which are like unto the mother-of-emerald of the South. I have come forth from the Sektet Boat, and my heart hath been brought unto me from the mountain of the East. I have alighted on the Atet Boat, and there have been brought unto me those who dwelt in their substance, and they bowed in homage before me. I have risen, I have gathered myself together like a beautiful golden hawk, with the head of the Benu [phoenix], and Ra hath entered in. I have taken my seat among the great gods, [the children of] Nut. I, have settled myself, the Sekhet-hetepet is before me. I eat therein, I become a Ba therein, I am supplied with food in abundance therein, as much as I desire. The Grain-god (Nepra) hath given unto me food for my throat, and I am master over myself and over the attributes of my head.

-- Pert em Hru
Chapter 77

In the picture the initiate rides a lamb, a young ram, indicating a mastery of his ejaculatory urge (Aries/ram/sex) with the result of youthful rejuvenation.

The utterance 77 of the Book of Coming Forth Awake is replete with symbolic knowledge.

Seshett is the goddess of letters. Rising from her chamber indicates spiritual ascension as a result of mantras and meditation images.

The 7 cubits symbolize chakras. The two boats are the Ida and Pingala nadis.

"Those who dwelt in the substance" represents the elementals: Undines (water), Salamanders (fire), Sylphs (air) and gnomes (earth).

The initiate gains mastery over them.

Gathering himself together represents integrating and coordinating all the aspects of his being.

The Phoenix head represents knowledge of past lives. Sekhet-hetepet symbolizes stillness of mind and peace (samadhi).

Ra's entering in represents Kundalini entering the brain.

The Grain-god represents the initiates full ability to use seed-mantras (bijas) to accomplish anything he wills. Such mantras are "food for my throat," i.e., words of power issued from the voice box.

The initiate is master over himself and all his mental faculties ("attributes of my head").

Amen's "wife" is Mut/Nekhebet, a kundalini goddess.

The serpent (Meem) atop Ra's head indicates that he has raised sexual ching chi all the way to the brain.

This is stated poetically in the Bible as storing your treasure (semen force) in heaven (the brain). The Quran means the same where it states, "Raise the Salaat up."

The yoga posture that represents the Letter Meem is the Chakrasana (Wheel Pose).